



State of California—Health and Human Services Agency
Department of Health Services



Governor

CHIP Letter : 06-A-C
RHS Letter : 06-A-R
Date Issued: February 24, 2006

TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM (CHIP) AND
RURAL HEALTH SERVICES (RHS) PROGRAM CONTACTS

SUBJECT: GUIDELINES AND FORMS FOR FISCAL YEAR (FY) 2004-05 REPORT
OF ACTUAL FINANCIAL DATA

Enclosed are the guidelines and forms for the submission of the *Report of Actual Financial Data for CHIP and RHS funds*. This information is also available on the Office of County Health Services' Web site at:

[CHIP County Letters Web Page](#)

The report is due on April 15, 2006. Upon completion, please mail it to:

California Department of Health Services
Office of County Health Services
Attention: County Health Services Unit
MS 5202
P.O. Box 997413
Sacramento, CA 95899-7413

CHIP/RHS Contacts
Page 2 of 3
February 24, 2006

If you have any questions or need assistance accessing the guidelines and forms, please call your County Health Services Unit analyst at (916) 552-8016.

Sincerely,

ORIGINAL SIGNED BY CURTIS LANG

Curtis Lang, Chief
Medically Indigent Services Section

Enclosures

cc: See Next Page

Click on hyperlink below for the forms:

[FY 2004-05 Report of Actual Financial Data Guidelines and Forms](#)

CHIP/RHS Contacts

Page 3 of 3

February 24, 2006

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County Auditor-Controller Contacts

Board of Supervisors Contacts